



# TOURISM COMMISSION

Tuesday – February 4, 2025

**10:00 A.M.**

*City Hall Council Chambers-1<sup>st</sup> Floor*

## AGENDA

1. Roll Call
2. Approval of Minutes from November 6, 2024 meeting
3. City Reports – quarterly room taxes
4. Administrative Services Budget Allowance – discussion and possible action
5. Chamber Reports – including the budget/monthly financial statements, and STR reports – discussion and possible action
6. Other Business
7. Announcements
8. Adjourn

NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities. For additional information or to request the service, contact the City Clerk or the City Administrator at 232-2221.