

MENOMONIE URBAN FORESTRY BOARD

WEDNESDAY
June 15, 2016

2:00 PM

City Council Chambers
City Hall

1. **ROLL CALL OF MEMBERS AND GUESTS PRESENT**
2. **ANNOUNCEMENTS AND CONCERNS**
 - A. Sign-up sheet for Volunteer Hours
 - B. Acceptance of Minutes – May 18, 2016
 - C. Trail Signage Status—~~Randy~~
 - D. Items to add to the Agenda - for discussion only
3. **URBAN FORESTER REPORT**
 - A. Dunn County Fair Booth
 - B. Water Flyer to Promote Boulevard Trees
4. **PARK SUPERINTENDENT REPORT**
 - A. 2016 Tree Program Update
5. **CITY COUNCIL REPORT**
6. **ITEMS FOR NEXT MEETING AGENDA**
7. **ADJOURNMENT**

AGENDA

Please contact ~~Cindy Gilberts~~ Joe Jax (Chair) (acting Chair) at 235-8253-7933 if unable to attend.