

# MENOMONIE URBAN FORESTRY BOARD

**WEDNESDAY**  
**April 20, 2016**

**2:00 PM**

**City Council Chambers**  
City Hall

- 1. ROLL CALL OF MEMBERS AND GUESTS PRESENT**
- 2. ANNOUNCEMENTS AND CONCERNS**
  - A. Sign-up sheet for Volunteer Hours
  - B. Acceptance of Minutes – March 16, 2016
  - C. Trail Signage Options (Dan Lange)
  - D. Items to add to the Agenda - for discussion only
- 3. URBAN FORESTER REPORT**
  - A. Dunn County Fair Booth
  - B. Arbor Day Program Program & Awards
- 4. PARK SUPERINTENDENT REPORT**
  - A. 2016 Tree Program Update
- 5. CITY COUNCIL REPORT**
- 6. ITEMS FOR NEXT MEETING AGENDA**
- 7. ADJOURNMENT**

**AGENDA**

Please contact Joe Jax (Chair) at 235-7933 if unable to attend.