

MENOMONIE URBAN FORESTRY BOARD



WEDNESDAY
February 19, 2014
2:00 PM
Mayor's Conference Room
City Hall

- 1. ROLL CALL OF MEMBERS AND GUESTS PRESENT**
- 2. ANNOUNCEMENTS AND CONCERNS**
 - A. Sign-up sheet for volunteer hours
 - B. Acceptance of Minutes – January 15, 2014
 - C. Dunn County Community Foundation Funds - discussion
 - D. Items to add to the Agenda - for discussion only
- 3. URBAN FORESTER REPORT**
 - A. Lake Bank Pruning Status
 - B. Emerald Ash Borer Emergency Action Plan
- 4. PARK SUPERINTENDENT REPORT**
 - A. Trees 4 the Future request for proposals & press release
 - B. UFB Conference Report
- 5. CITY COUNCIL REPORT**
- 6. ITEMS FOR NEXT MEETING AGENDA**
- 7. ADJOURNMENT**

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Please contact Joe Jax (Chair) at 235-7933 if unable to attend.